

# Altamont Healthcare

[www.altamonthhealthcare.com](http://www.altamonthhealthcare.com)

2027 W March Lane, Suite 3, Stockton, CA 95207

Ph. (209) 267-4419 Fax (209) 476-8747

## SCHOOL PERFORMANCE FACT SHEET

### CALENDAR YEARS 2023-2024

#### Tech in Surgery Certification- 800 Hours (Stockton)

##### On-Time Completion Rates (Graduation Rates)

Includes data for the two calendar years prior to reporting.

| Calendar Year | No. of Students Who Began the Program | Students Available for Graduation | Number of On-Time Graduates | On-Time Completion Rate |
|---------------|---------------------------------------|-----------------------------------|-----------------------------|-------------------------|
| 2023          | 41                                    | 41                                | 41                          | 100.00                  |
| 2024          | 56                                    | 51                                | 51                          | 91.07                   |

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

##### Job Placement Rates

Includes data for the two calendar years prior to reporting.

| Calendar Year | No. of Students Who Began the Program | No. of Graduates | Graduates Available for Employment | Graduates Employed in the Field | Placement Rate % Employed in the Field |
|---------------|---------------------------------------|------------------|------------------------------------|---------------------------------|--|
| 2023          | 41                                    | 41               | 41                                 | 13                              | 31.71                                  |
| 2024          | 56                                    | 51               | 51                                 | 14                              | 27.45                                  |

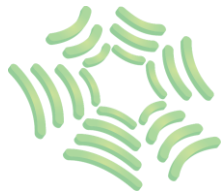
You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. Please call the office at (209) 267-4419 or see any office staff for this information.

##### Gainfully Employed Categories

Includes data for the two calendar years prior to reporting.

##### Part Time v Full Time

| Calendar Year | Graduates Employed | Graduates Employed in | Total Graduates |
|---------------|--------------------|-----------------------|-----------------|
|---------------|--------------------|-----------------------|-----------------|



# Altamont Healthcare

[www.altamonthealthcare.com](http://www.altamonthealthcare.com)

2027 W March Lane, Suite 3, Stockton, CA 95207

Ph. (209) 267-4419 Fax (209) 476-8747

|      | in the Field 20-29<br>Hours Per Week | the Field at Least 30<br>Hours Per Week | Employed in the Field |
|------|--------------------------------------|---|-----------------------|
| 2023 | 0                                    | 13                                      | 13                    |
| 2024 | 0                                    | 14                                      | 14                    |

## Single Position v. Concurrent Aggregated Position

| Calendar Year | Graduates Employed<br>in the Field 20-29 in a<br>Single Position | Graduates Employed in<br>the Field in Concurrent<br>Aggregated Positions | Total Graduates<br>Employed in the Field |
|---------------|--|--|--|
| 2023          | 13   | 0  | 13                                       |
| 2024          | 14   | 0  | 14                                       |

## Self-Employed/Freelance Positions

| Calendar Year | Graduates Employed in the Field who<br>are Self-Employed or Working<br>Freelance | Total Graduates Employed in<br>the Field |
|---------------|--|--|
| 2023          | 0  | 13                                       |
| 2024          | 0  | 14                                       |

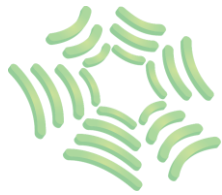
## Institutional Employment

| Calendar Year | Graduates Employed in the Field who<br>are Employed by the Institution, an<br>Employer Owned by the Institution, or<br>an Employer who shares Ownership<br>with the Institution. | Total Graduates Employed in<br>the Field |
|---------------|--|--|
| 2023          | 0  | 13                                       |
| 2024          | 0  | 14                                       |

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

## Licensing Examination Passage Rates



## Altamont Healthcare

[www.altamonthealthcare.com](http://www.altamonthealthcare.com)

2027 W March Lane, Suite 3, Stockton, CA 95207

Ph. (209) 267-4419 Fax (209) 476-8747

Includes data for the two calendar years prior to reporting.

| Calendar Year | No. of Graduates in Calendar Year | Number of Graduates Taking Exam | Number Who Passed First Available Exam | Number Who Failed First Available Exam | Passage Rate |
|---------------|-----------------------------------|---------------------------------|--|--|--------------|
| 2023          | NA                                | NA                              | NA                                     | NA                                     | NA           |
| 2024          | NA                                | NA                              | NA                                     | NA                                     | NA           |

The state does not require licensure examination for this course.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

### Salary and Wage Information

Includes data for the two calendar years prior to reporting.

| Calendar Year | Graduates Available for Employment | Graduates Employed in Field | \$20,001-\$35,000 | \$35,001-\$40,000 | \$40,001-\$45,000 | \$45,001-\$50,000 | No Salary Information Reported |
|---------------|------------------------------------|-----------------------------|-------------------|-------------------|-------------------|-------------------|--------------------------------|
| 2023          | 41                                 | 13                          | 0                 | 0                 | 0                 | 0                 | 13                             |
| 2024          | 51                                 | 14                          | 0                 | 0                 | 0                 | 0                 | 14                             |

A list of sources used to substantiate salary disclosures is available from the school. Please call 209-267-4419 or email [info@altamonthealthcare.com](mailto:info@altamonthealthcare.com) for more information.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

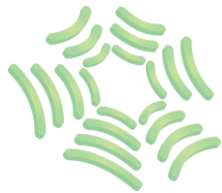
### Cost of Educational Program

Total charges for the program for students completing on-time in 2023 is \_\$20,050.00\_\_\_\_.  
Additional charges may be incurred if the program is not completed on-time.

Total charges for the program for students completing on-time in 2024 is \_\$23,850.00\_\_\_\_.  
Additional charges may be incurred if the program is not completed on-time.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.



# Altamont Healthcare

*www.altamonthealthcare.com*

**2027 W March Lane, Suite 3, Stockton, CA 95207**

**Ph. (209) 267-4419 Fax (209) 476-8747**

## Federal Student Loan Debt

Students at Altamont Healthcare are not eligible for federal student loans. This institution does not meet the U.S. Department of Education criteria that would allow its students to participate in federal student aid programs.

Student's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Initial only after you have had sufficient time to read and understand the information.

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at 1747 North Market Blvd., Suite 225, Sacramento, CA 95834, [www.bppe.ca.gov](http://www.bppe.ca.gov), toll-free telephone number (888) 370-7589 or by fax (916) 263-1897.

\_\_\_\_\_  
Student Name- Print

\_\_\_\_\_  
Student Signature

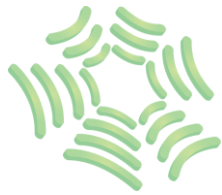
\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date

## **Definitions**

“Number of Students Who Began the Program” means the number of students who began a program who were scheduled to complete the program within 100% of the published program length within the reporting calendar year and excludes all students who cancelled during the cancellation period.



## Altamont Healthcare

*www.altamonthealthcare.com*

**2027 W March Lane, Suite 3, Stockton, CA 95207**

**Ph. (209) 267-4419 Fax (209) 476-8747**

“Students Available for Graduation” is the number of students who began the program minus the number of students who have died, been incarcerated, or been called to active military duty.

“Number of On-time Graduates” is the number of students who completed the program within 100% of the published program length within the reporting calendar year.

“On-time Completion Rate” is the number of on-time graduates divided by the number of students available for graduation.

“150% Graduates” is the number of students who completed the program within 150% of the program length (includes on-time graduates).

“150% Completion Rate” is the number of students who completed the program in the reported calendar year within 150% of the published program length, including on-time graduates, divided by the number of students available for graduation.

“Graduates Available for Employment” means the number of graduates minus the number of graduates unavailable for employment.

“Graduates Unavailable for Employment” means the graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.

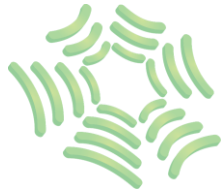
“Graduates Employed in the Field” means graduates who beginning within six months after a student completes the applicable educational program are gainfully employed, whose employment has been reported, and for whom the institution has documented verification of employment. For occupations for which the state requires passing an examination, the six months period begins after the announcement of the examination results for the first examination available after a student completes an applicable educational program.

“Placement Rate Employed in the Field” is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.

“Number of Graduates Taking Exam” is the number of graduates who took the first available exam in the reported calendar year.

“First Available Exam Date” is the date for the first available exam after a student completed a program.

“Passage Rate” is calculated by dividing the number of graduates who passed the exam by the number of graduates who took the reported licensing exam.



## Altamont Healthcare

*www.altamonthealthcare.com*

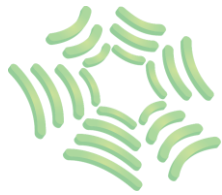
**2027 W March Lane, Suite 3, Stockton, CA 95207**

**Ph. (209) 267-4419 Fax (209) 476-8747**

“Number Who Passed First Available Exam” is the number of graduates who took and passed the first available licensing exam after completing the program.

“Salary” is as reported by graduate or graduate’s employer.

“No Salary Information Reported” is the number of graduates for whom, after making reasonable attempts, the school was not able to obtain salary information.



## Altamont Healthcare

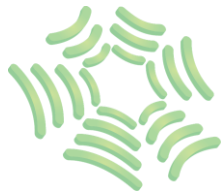
*www.altamonthealthcare.com*

**2027 W March Lane, Suite 3, Stockton, CA 95207**

**Ph. (209) 267-4419 Fax (209) 476-8747**

### **STUDENT'S RIGHT TO CANCEL**

1. You have the right to cancel your agreement for a program of instruction, without any penalty or obligations, through attendance at the first-class session or the seventh calendar day after enrollment, whichever is later. You have the right to cancel on or before \_\_\_\_\_. If the student cancels under the Right to Cancel, the school will refund the student any money the student paid, less registration or administration fee not to exceed \$250.00.
2. Cancellation may occur when the student provides a written notice of cancellation at the following address: 2027 W. March Ln., Suite 3, Stockton, CA 95207. This can be done by mail or by hand delivery. Cancellation may also be done electronically by email at [info@altamonthealthcare.com](mailto:info@altamonthealthcare.com).
3. The written notice of cancellation, if sent by mail, is effective when deposited in the mail properly addressed with proper postage.
4. The written notice of cancellation need not take any particular form and however expressed; it is effective if it shows that the student no longer wishes to be bound by the Enrollment Agreement.
5. If the Enrollment Agreement is cancelled the school will refund the student any money he/she paid, less a registration or administration fee not to exceed \$250.00, less any deduction for equipment not returned in good condition, books and manuals ordered, and other materials opened, within 45 days after the notice of cancellation is received and less the prorated cost of attendance prior to cancellation.
6. If any portion of the tuition was paid from the proceeds of a loan or third party, the refund shall be sent to the lender, third party or, if appropriate, to the state or federal agency that guaranteed or reinsured the loan. Any amount of the refund in excess of the unpaid balance of the loan shall be first used to repay any student financial aid programs from which the student received benefits, in proportion to the amount of the benefits received, and any remaining amount shall be paid to the student. If the student has received federal student financial aid funds, the student is entitled to a refund of moneys not paid from federal student financial aid program funds.



## Altamont Healthcare

*www.altamonthealthcare.com*

**2027 W March Lane, Suite 3, Stockton, CA 95207**

**Ph. (209) 267-4419 Fax (209) 476-8747**

### **REFUND COMPUTATION**

Registration fee is nonrefundable. Textbooks, materials, and uniforms are nonrefundable when ordered or opened or not in good condition, as these become student property. The refund policy for students who have completed 60% or less of the period of attendance shall be a pro rata refund. Tuition cost may be refundable when notice for withdrawal/cancellation and request for refund is made on or before 60% of the total number hours of the course occurs regardless of student attendance. When refund is due, the total tuition cost will be prorated to convert into hourly tuition cost and the amount in excess of the class hours held after notice of withdrawal is provided shall be due to the student. When more than 60% of the class hours are held when notice of withdrawal/cancellation is provided, student shall be liable for the total charges of the program.